

REGISTER OF MEMBERS INTERESTS

I, JENNIFER MARY WATKINS
(please insert full name)

as a Member or co-opted member of the

Alfriston Parish Council,

give notice to the Monitoring Officer of the Wealden District Council of the following disclosable pecuniary interests, as required by Section 30 of the Localism Act 2011, and other interests, as required by the Council's code of conduct.

1. Disclosable Pecuniary Interests

* **Note:** In the notice below my spouse or partner means anyone who meets the definition in the Localism Act, i.e. my spouse or civil partner, or a person with whom I am living as husband or wife or a person with whom I am living as if we are civil partners, and I am aware that that person has the interest.

Employment, office, trade, profession or vacation Any employment, office, trade, profession or vocation carried on for profit or gain.	
Myself	My spouse or partner*
NONE	PRIVATE HIRE DRIVER (PART TIME)
Sponsorship Any payment or provision of any other financial benefit (other than from the Council named above) made or provided within the period of 12 months ending today in respect of any expenses incurred by me in carrying out duties as a member, or towards my election expenses. This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992.	
Myself	My spouse or partner*
NONE	NONE
Contracts Any contract which is made between • me or my spouse or partner*, or • a firm in which either of us is a partner, or • a body corporate of which either of us is a director, or • a body in the securities of which either of us has a beneficial interest) and the Council named above—	

- (a) under which goods or services are to be provided or works are to be executed; and
(b) which has not been fully discharged.

Myself	My spouse or partner*
NONE	NONE

Land

Any beneficial interest in land which is within the area of the Council named above.

Myself	My spouse or partner*
Address of land: [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]	Address of land: [REDACTED] [REDACTED] [REDACTED] [REDACTED]

Licences

Any licence (alone or jointly with others) to occupy land in the area of the Council named above for a month or longer.

Myself	My spouse or partner*
NONE	NONE

Corporate tenancies

Any tenancy where (to my knowledge)—

- (a) the landlord is the Council named above; and
(b) the tenant is a body in which I or my spouse or partner* has a beneficial interest.

Myself	My spouse or partner*
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]	[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

Securities

Any beneficial interest in securities of a body where—

- (a) that body (to my knowledge) has a place of business or land in the area of the Council named above; and
(b) either—

(i) the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body; or

(ii) if the share capital of that body is of more than one class, the total nominal value of the shares of any one class in which I or my spouse or partner* has a beneficial interest exceeds one hundredth of the total issued share capital of that class.

Myself	My spouse or partner*
NONE	NONE

2. ☐ Other Interests

Membership of Organisations

I am a member of, or I am in a position of general control or management in

(a) any body to which I have been appointed or nominated by the Council:

ALFRISTON PARISH COUNCIL

(b) any body exercising functions of a public nature (e.g school governing body or another council):

NONE

(c) any body directed to charitable purposes:

ALFRISTON & CUCKMERE VALLEY COMMUNITY
FIRST RESPONDERS (HEARTSTART)

ALFRISTON EMERGENCY GROUP

(d) any body one of whose principal purposes includes the influence of public opinion or policy (including any political party or trade union):

NONE

Gifts and hospitality

Any person from whom I have received (in my capacity as a member/co-opted member) a gift or hospitality with an estimated value of at least £25

NONE

Signed.....

Date..... 16.5.2022

(Please retain one copy and send the original to the Monitoring Officer via your Council's Clerk.)